



25 May 2023

From: David Stogdale - President of Gunnamatta SLSC

This week's GunnShot has:

- 1. Thank you to those that helped last Sunday for Club clean-up.
- 2. Patrolling radios survey Have your say
- 3. Thank you to Dromana Secondary College for a donation
- 4. AGM date has had to be changed now 1<sup>st</sup> July.
- 5. AGM Committee Nominations and Proxy form
- 6. Winter Training courses -go to MT from Anywhere
- 7. Public Safety Aquatic Rescue (PSAR 35) Review your rescue text book

### Thank you to the group of members who assisted in the Clean up last Sunday

A small and dedicated group of membes attended the Clubhouse last Sunday and completed a host of end of season tasks, such as:

- o Clean down ATV before storage
- o Clean down motors before storage
- o Install of Chem-Set bolts into the 2 large garage doors & weld the rails to the new bolts
- o Install new roller door non-movement drums
- o Clean out kitchen/fridge cupboards the Fridges are now switched off
- o Clean male & female & disabled toilet and shower areas
- o Clean lounge area.
- Cover outdoor A/C unit.
- o Fill the skip before removal for Winter
- o Store mattresses.
- Put out baits for the rats!

We had a great time with the highlight being cleaning out a few deceased rats etc.. from some interesting places.

The President's privilege continues to be cleaning out the Mens urinal !

Thanks very much to the following members for their support and time on the day:

David Allison Phil Webb Bruce Roberton Jason O'Shannessy Stu Middleton Conor Morone





## Patrolling Radios survey – Have your say!

The operational season has well and truly drawn to a close we would like to hear from patrollers about your experiences with the radios, radio training, the radio network and accessories over the last season. LSV have provided an opportunity to express your thoughts this link - <a href="https://lifesavingvictoria.wufoo.com/forms/mzqpzqq1uvzpu4/">https://lifesavingvictoria.wufoo.com/forms/mzqpzqq1uvzpu4/</a>

The included link gives us and you an opportunity to express our likes and dislikes directly to those developing the handhelds, network and associated products for the next season. This advice will not only be used to guide allocation to Gunnamatta but also assist the rest of the organisation.

Please submit their responses by **Sunday the 25th of June.** We will provide a summary of the responses received after survey ends.

Thank you

Toby Dobell Club Communications (equipment) officer

### Thank you to Dromana Secondary College for their donation

Club member and Bronzie, Chantelle (Sharkie) James arranged for a free dress day at her School, Dromana Secondary College to support the Club in its efforts to improve signage at Gunnamatta ocean beach.

At a meeting with Club President, David Stogdale on Thursday 25<sup>th</sup> May, Chantelle and School leadership coordinator, Alex Wooley, presented the Club with a most generous amount raised by the students.

The Club will set these funds aside and ensure they are used specifically for signage improvement.

It is terrific that we have members such as Chantelle amongst our membership who think about the issues we have and make a contribution to the Club in such a practical and material way.

Thank you to the School students and also to Chantelle for her effort.





### AGM & Presentation night date has been altered to 1<sup>st</sup> July 2023

The AGM and Presentation night will this year be at the RYE HOTEL. The AGM will commence at 5.30pm and we expect to have that end by 6.30pm-6.45 in order to allow members not attending the AGM to gather from 6.45pm for our Presentation night for the Season 2022/23.

Tickets are for sale via TRYBOOKING. Please go to this site and make your booking to attend.

Ticket prices are \$40 for adults and \$30 for U18. <u>https://www.trybooking.com/CIJKA</u>

This includes a drink once the presentation night commences and finger food.

## All members and Nipper Families are encouraged to attend.

#### AGM Committee Nominations and Proxy form

Be part of the team.

If you wish to nominate for Committee, please use the forms at these links:

Committee nomination

https://drive.google.com/file/d/18kEmmcBfLPkQY3TNyz5ZUfRBDgav7tB5/view?usp=share\_link

Proxy form (if you can not attend – get one of your club member friends to vote on your behalf).

https://drive.google.com/file/d/1B-3e2LSuOZIR7N18k\_yjXfCHaO9YMvYB/view?usp=share\_link





### New Training courses at LSV and other Clubs.

Each week we will continue to highlight the many courses that are on the agenda from LSV (at State Centre – Port Melbourne) and at other Clubs. All of these courses are on the Member Training from Anywhere portal

## <u>Our Club goal is to have over 50% of our patrollers holding current First</u> Aid and Advanced Resus qualifications before the start of next season.

Date	Location	Course
03 June 2023	LSV State Centre	ART & First Aid - ARTFA
17 & 18 June 2023	Frankston LSC	Training Officers Certificate
17 June 2023	LSV State Centre	ART & First Aid - ARTFA
26-27 June 2023 (Monday and Tuesday)	Fairhaven SLSC	Training Officers Certificate

All of these courses are open now. If you wish to attend one of the Training Officer courses please give me a call and we can discuss. The Club will run SSV courses at the end of the season for those that need to upskill to the new qualification. SRC's are eligible to attend ART/FA courses. NON patrolling Members (Nipper parents) may also attend these courses.

In order to check your qualifications, go to your individual member account inside the SLSA Members portal and search your qualifications. It will show you your current qualifications and your last proficiency date.

While you are there, check that your Skills Maintenance has been updated. Your proficiency and expiry for Bronze Medallion should be there. If it looks as though it has not been updated, please let us know via email: <u>training@gunnamattaslsc.com.au</u>

#### We will update the schedule of courses as they are added to the LSV listing.





#### PSAR 35 - available on line

The Surf Lifesaving Text book, the Public Safety Aquatic Rescue handbook (PSAR) is now largely available for you to view at your convenience.

Click on the links and have a read.

Chapter 3 – Radio Operations

https://drive.google.com/file/d/1\_H6hXQATBIdTgujxEBarT4Mgb182UIW1/view?usp=sharing

Chapter 10 – Patrol Operations

https://drive.google.com/file/d/10bem5sUESR3sP6HwfdnUllsHATK-Wa7j/view?usp=sharing

Chapter 2 - Safety & Wellbeing

https://drive.google.com/file/d/1MjTKOcYg3txcavLDyij\_zbt\_n4c-CoPQ/view?usp=share\_link

Chapter 9 – Spinal Management

https://drive.google.com/file/d/19sL-RTe1-D5Vk06PvhnR8pzxMleknXe6/view?usp=share\_link

Chapter 7 - Emergency Care

https://drive.google.com/file/d/1sDdu2KuF4BAghCxWwwqi\_EaaU3kXdWNI/view?usp=share\_link

Chapter 6 – Resuscitation

https://drive.google.com/file/d/1A1FpTEzVKE1SipAnvwT8DEBK5wors51P/view?usp=share\_link

Chapter 5 - Rescue

https://drive.google.com/file/d/1i\_meoKnTwLRCvfJD82ErNN0fA0SjA6uY/view?usp=sharing

Chapter 4 - Surf Awareness

https://drive.google.com/file/d/1j04ec1zE2V806V\_6XiSmJ-09twULoSiz/view?usp=share\_link

These chapters are provided so that patrollers can remind themselves of the key features of the technical aspects that are tested when the LSV assessors attend for a patrol check.

See you soon,

David Stogdale President <u>president@gunnamattaslsc.com.au</u> Tel: 0414223324